

OM
Namo Bhagavate Sri Arunachalaramanaya

Sri Ramana Prarthanai Vinnappam

by

Sri Muruganar

- 1) O, Lord! As it is not possible to know Your Truth by my intellect, kindly make me know the truth only by Your Grace.
- 2) My real state is You, Your shining as my Atma Swarupa; kindly show me this Yourself graciously.
- 3) O, my Lord! I am praying to You to give me Yourself. Because except You there is nothing worthy of obtaining.
- 4) My Lord who is having myself as Your slave! I do not ask anything from You except Your Grace.
- 5) Seeing the world with the life of multi-various differences with fear, I, this slave, surrendered to You. To fully strengthen the truth that shines in my heart by Your Mouna (the power of oneness), please correct me.
- 6) Not only this birth, but also the earlier (7x7) births (i.e. for very long time), I am a slave to Your feet only; by the unlimited (Akhanda) mouna, let me also graciously get Your Swarupa Jnananubhuthi.

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- 7) (Immediately on Your darshan) To this Satguru (Ratna), there is none equal to You, the Guru (Ratna) - by seeing and knowing thus, those devotees, who praise You, remain united in their Heart,. O, Guru! Full of Grace! O Atma Ratna who is the soul for my jiva! Graciously show me my real nature.
- 8) 'Dehabhimana' - I am the body consciousness has not yet totally left me. My heart door has not yet fully opened and Jnana has not become firm. I am holding Your Feet, the flame of Jnana, as my refuge. O, my Father, graciously take over me. I am surrendering only to You.
- 9) O, my Lord, who is having me as Your slave. I am crying to You. Forgetting what shines in my heart as the light of knowledge, with the false deluded thought of the mental knowledge thinking me as the insentient body, making an ego to rise in the false appearance of the world and in its activities, I am lost. Please be gracious and save me.
- 10) O, my gracious Lord, who is more lovable than my mother! By Your Jnana of golden Feet, whatever I see through the five senses to shine as Your Swarupa Sannidhi - shower Your Grace on me.
- 11) O, my powerful gracious Lord! To my soul, no one is really a support I have seen in this world except

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You, who took over me. Your nature that suited my nature - the non-dual state, graciously show me.

- 12) By the wealth of great Bliss, a big lake full of water (water can be used for drinking an irrigation), You are the great Giver. To this meek, except You, I have no refuge; kindly make me drink Your Grace (to my hearts content) by Your Grace.
- 13) O, Ramana, who shines as silent Guru! You are the refuge for the devotees who meditate on Your (faultless, truly famous) Feet, weep and pray. Hence I pray for Your refuge and standing weeping. Please take over me without giving misery.
- 14) Since You graciously took over me to Your Feet lovingly, I have caught hold of Your Feet as the true refuge to my Soul. To have my life of eternal bliss increase graciously blossom in me the knowledge that the Swarupa of Self is not apart from me.
- 15) To blame me as a sinner there are people (around me). But no one is there to help except You. Graciously protect me by Your divine cool glance by ever retaining me at Your Feet.
- 16) (One is one's chief) No chief for one shining as true Jnana Swarupa JJyothi! To this slave, in my heart, make Self shine as Ananya (one without the second), in Jnanamaya.

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- 17) O, my Lord! Swarupa of Truth! Totally believing Your Feet, I am praying daily. Kindly make You shine in my heart, the Swaswarupa state of Yours, which cannot be known even by Devas (Brahma and Vishnu).
- 18) O, true Jnana Swarupa! Grace personified! (Separating You and me) with the dividing mind, I have spoiled by doing mistake to You. By destroying the Ahankara, which has the defect of void, make me realise the faultless pure Advaita Truth in my heart.
- 19) Not knowing the great base (adhishtana) as Self, I am deluded in the imaginative multiplicity of the names and forms of the world. You take me over and make me as the knowledge shining in the heart, removing the delusion of Ahankara and console me.
- 20) The great Atma Swarupa Paripurana! Can this fool find out even a little of Your exalted state? Destroy my Moha Ahankara rising, which is full of multiplicity and imagination. Graciously bestow the great Jnana of the state of Mouna to this slave.
- 21) You are all pervasive. But by my mental delusion by the sense of duality roamed all my time and suffered that "You are in this kshetra, You are in that kshetra". Graciously correct my such deluded intellect and show me Your Truth of oneness.

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- 22) O, my Lord Ramana! (Except You) the Atma Swarupa, there is nothing that is truly attainable for us. By the removal of the false delusion of maya, kindly blossom in our heart the Atma Swarupa which is Shiva Jnana and shine forever.
- 23) O, my Lord! Unless the mind gets clarity and stands by losing the false and Ajnana ego delusion of 'I' (am the body) - which wastes in the false gymnastics - who can see Your greatness of Atma Swarupa? Therefore, change my ego madness and make me know Your Atma Swarupa Jnana.
- 24) O, my Sadguru natha who offers the pure Grace abundantly! Graciously show me the well-shining True State which rises as the indivisible (Sookshma) and light of Brahma Jnana, by Your sharp (piercing) eyes, see that the rising of Ahankara (which is covered with Ajnana) is totally destroyed.
- 25) I am stunned knowing that You have merged in me as Shiva. By the egoistic Ahankara, graciously show in me Your non-dual true Swarupa, by destroying the deluded egoistic Ahankara (which is against the Truth).
- 26) O, my lovable Lord, only I am seeing all the different pictures of body and the world as real, but I have not done any effort (sadhana) for (knowing) the Truth and did not get any firmness (in Truth).

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O, Lord! Show me the true path and make me know in my heart the reality (sat-gati).

- 27) O, the head of the ekha Jnana Swarupa! Is it possible to enquire and know Your true state by me who is sinking in the mental delusion? To remove the Ajnana of this slave, by a suitable way, graciously blossom in me the Swarupa Anubhava.
- 28) If You do not show me Your Atma Swarupa in my heart, not bearing the suffering, this slave will fall into the pit of misery (and die). You have taken me as Your Slave (that day by Your darshan). Considering as though I have done great tapas; do not push me out now from that slave-hood , retain me in Your state and make me live.
- 29) O, my Lord! This sleepy dog, by seeing the world picture shower by the whirling mind - not suffering due to involving more and more (in the world picture). Please see me by Your graceful eyes with compassion and make me abide in Atma Nishtha.
- 30) O, the Lord of Great Bliss, Grace and Jnana! Your Sannidhi that shines as 'Mouna' be present always in me at all places and time; let my faults be removed, graciously give me the unobstructed surging experience in my heart.
- 31) I have understood that the reason for my confusion that I have lost You (who is as one in all objects) is due to my false attachment with the evil ego. O, my

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Lord, Almighty! Bestow Your Grace by seeing me with Your gracious eyes so that the foolish Ahankara is destroyed to its root.

- 32) O, blissful Mouna Gracious Chit-Para-Swarupa! By removing the defect of my assuming the body as 'I', rise and suffer, You took over me and made me to get to know of the greatness by shining as 'I-I' (truth of Atma Swarupa). Please protect me by not slipping away from You.
- 33) O, my Lord! Who bestowed me the Shiva state that is attainable by knowing the 'Mouna' in my heart. Kindly ensure that the Brahma Swarupa knowledge is (kept ever shining) not lost again, making that which attained is ever attained. Gracious.
- 34) O, Guru murthy! Who took over me by Your true love more than the mother! I surrender to You! This slave is holding on only Yourself as my true relation to my soul. Bestow Your Grace to this slave.
- 35) Elders, say that those who do not have love towards Sat-Chit-Ananda Swarupa (Lord's Swarupa) are only waste. Hence just like a sugar candy, graciously bestow Your Grace so that the sweet taste of true love is created in my heart.
- 36) O, the Lord who ever protects the devotees without fail that pray to You. Graciously change totally the

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confusion of the worldly delusion and give me in my heart clarity of Your truth well embedded.

- 37) O, my good Lord! I lost the valuable state of Shiva by believing the unbelievable false world! Graciously give me Your blissful Sat-Chit-State by removing my misery of birth death cycle.
- 38) O, my Lord, by Your unlimited power of Grace, You have the great power of Eswala! To me who has no help and crying, be gracious and take me as Your own.
- 39) Knowing the Truth that the ego which rose and jumped as 'I am the body' is the world that gets destroyed, graciously bestow Your gracious glance on me so that I may live at Your Feet as true Jnana Swarupa.
- 40) O, my Lord who dances in the heart of Your devotees 'as Jnana' - the power of ego that jumps out gets crushed - graciously bestow Your glance on me who came to You with love removing the confusion caused by their mental delusion.
- 41) Is it not Your duty to protect me who is ever thinking without break? Graciously see me by Your Grace so that the bliss of chit fills up in my heart due to Mouna Anubhuti devoid of wild ego.
- 42) O, pure gracious chit-para, who does not have the ego of Ahankara and mamakara, I got spoiled by

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the rising of the ego of Ahankara. By Your gracious glance, shine in me as the Sun of Jnana, gracefully blossom in my heart destroying the core of Ahankara delusion.

- 43) The unequal 'Tattva' of Your Self who shines as One, the Atma Swarupa, I got deluded by making 'I' and 'You' dualistic. Just like a space, it is fullness in Jnananubhuti, graciously save me so that the false 'I', the ego is lost totally.
- 44) Except thinking of You as O, my Lord, O, my Lord, I do not know any way for saving me from my suffering in this false worldly dark life, please protect me by lighting the pure Jnana Flame (in my heart).
- 45) O, unmeasurable ocean (great unmeasurable in depth or width) of Grace! To this slave, who is totally weakened and tired, You do not hold me. I will more and more suffer in delusion, losing all the virtues, and die losing in the world. What more can I do? (Please be gracious and save me.)
- 46) O, my Lord who took over me without any suffering! There is non in this world who is to help this soul! The true Jnana which You taught me by Your Grace, be like a Amalaka fruit, lit it hold my inner consciousness.

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- 47) Unless You by Your Grace show You in my heart, is it possible for me to know and be in Your real nature? With the unattainable true Jnana Swarupa 'Light-Space' nature of Yours, merge my nature, making it one, make me experience it.
- 48) O, my Lord, whose greatness of Grace is beyond the words! Please be gracious that I may have great love in the faultless pure state of gracious life of Yours and with that this slave lose the desire of worldly delusion.
- 49) I bowed down to Your gracious Feet with my head. Graciously enter into my intellect, shine in me as Swarupa Jnana, without allowing myself being totally drowned in the imaginary sense objects, hit by the waves of desires.
- 50) O, gracious chit-para who tool over me well, when this dog came surrendering to Your Feet! Graciously establish Your true form in my heart so that 'I', the false ghost ego is destroyed.
- 51) Pure existence consciousness manifested in the form of Grace, O, Guru Ramana, I have held Your gracious Feet as my refuge. With the removal of the fault of the ego 'I', merge in my heart, shining ever as Sat-Chit-Swarupa Nishta.
- 52) O, true Jnana Swarupa, who made me ever pray to You sitting in my heart, graciously by making Your

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Swarupa as my Swarupa, blossom my heart with (increasing) light. You live as my Sahaja Eka Atma.

- 53) O, Shiva chit para who shines by Your compassionate love more vividly in me who gets happy in the worldly vishaya. Just like today, You ever shine and live in my heart deep rooted as Jnana Kasa so that no evil faults approach in me.
- 54) O, the ocean of bliss! Atma Swarupa! Who took over me by Your form of love! By the power of Swarupa, retain me ever without leaving me in gracious mouna Sat-Chit-Ananda.
- 55) Though I am spoiled by the evil deluded ego full of Ahankara, You have graciously accepted and made me live as Your slave. O, the Hill of Guna! You, who have me as Your possession! Graciously help me so that true love blossom ever in my heart and I always merge in You.
- 56) O, my Lord who is ever shining as the Truth of real Jnana! Full of delusion (Ajnana), I am longing and suffering! Pure and gracious Gurunatha! This slave is representing the grievances to You the owner. Please listen and be gracious.
- 57) My heart submerged in the attachment of evil attachment (rising powerfully), O, Gurunatha who took over me to have the rare seeing of pure grace of Jnana Anubhava! Except the great love I have to

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Your Feet, beyond that true love, I do not pray for anything.

- 58) O, the great giver who is ever shining as the column of knowledge! I, Your slave, is calling and representing that “You may please raise in my heart”. I will not ask You to remove my hunger or thirst for food or milk etc., graciously give me the experience of Jnana Swarupa Shanti.
- 59) O, my loving Lord! This slave is ever lovingly in meditation of Your Feet which are sweet like sugar. Graciously make the soul, which is ever praying to You, without getting caught in the worldly net, land me in Shiva-Gati.
- 60) O, the gracious Lord of Atma Swarupa! I have come to You as a refuge to my soul; see me! Kindly show me Your nature which is my Truth in my heart, bestow the great state of Mouna to me by Your Grace.
- 61) O, the Lord who cannot be known by words even by vedas. To my soul You are ever the Self-shining principle! O, the goodness personified! I am believing You totally. Kindly do not hate me as an evil person and protect me.
- 62) O, my Lord! Except You there is no one (who can help this soul). With this in my heart, I have kept You submerged in my heart. Kindly fill my heart

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with Atma Swarupa cutting open the bondage of Moha.

- 63) O, my Lord! If You graciously give me a great love in my heart to melt, thinking of You with love, 'I', this dog, will be saved by getting Jnananubhuthi by relieving from the great mental moha delusion.
- 64) O, my Lord who has drawn me to Your Feet by Your Grace! Though I run behind the ghost of deluded ego, desiring its gymnastics happiness and like to go behind the world, You stop me repeatedly by pulling me to the shadow of Your Feet.
- 65) O, the Feet full of Bliss! I came taking You as my target. Kindly take me as Your slave so that the play of the evil ego ghost life's mental blockades are removed.
- 66) O, the True Jnana Supreme shining as Shiva Swarupa! This slave is totally (living) believing You (Your Grace). Is it possible to know You by my intelligence (effort)? Please be gracious in blossoming my heart as pure Sat-Chit-Akasa.
- 67) O, my Lord, shining in (without change) Shiva Jnana Swarupa State! To this fool who wrongly change and see as the false world which is a mere projection of the mental delusion, please show me by Your Grace the true state where I am not confused (deluded).

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- 68) O, who is having me as Your slave! I suffered enough in this false imaginary world. Let the evil deluded Moha Ahankara of darkness is driven off by sitting under Your Feet, shining gloriously with Your gracious Glance happily.
- 69) Having pure compassion as Your Swarupa! You who is present everywhere, by my mental delusion limited You in a form, thinking that You are here! You are there! Graciously pardon my fault of ignorance.
- 70) Without the Atma Jnana, suffering from the various different appearances of this false maya world, graciously help me so that Your true love experience ever remains in my heart and I shall have a great bliss from You.
- 71) O, the great Giver! Graciously offer me the flood of Bliss in my heart making me think repeatedly melting in true experience of Bhakti removing and destroying the maya of the false mind.
- 72) I am suffering standing caught in the very great Maya Moha net. Though I am a ghost, am I not Your son? (Therefore) Graciously make me attain the life of Atma Swarupa gracious chit-para which is pure mouna anubhava.
- 73) O, my gracious Lord! Pranams to You! Can Your slave getting stuck in the mud of the ego? Graciously cut off the maya delusion of the ego,

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converting me into Atma Swarupa, take over me joining me in gracious chit pada.

- 74) To me who is suffering is the dark world of mental delusion, unless You are gracious what will happen to me? (Sink in the ocean of maya) Therefore rise in my heart and shine as Shiva.
- 75) O, my Satguru who is shining as an enemy to the three karmas of this slave! Except You I have no refuge! Graciously destroy the 'I' and 'mine' - the Ahankara Mamakara - the evils of the mind to its root.
- 76) O, the Lord! Unless with the supreme Mouna if one attain and experience, none can attain and experience with any other knowledge, whomsoever it may be. Graciously give me fully the Atma Swarupa, great knowledge of Mouna (so that I am ever in Supreme Mouna).
- 77) Though this fool never meditated on You in proper ways, I got You as the greatest fortune due to Your compassionate Grace! Please feed me Your golden Grace so that I shall ever pray to You, experiencing You, attain mouna Anubhuti and live.
- 78) Please be compassionate on this slave of Great Jnani, so that I do not get spoiled by the delusion of "I am this body"-consciousness. O, the Sun of

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Jnana! Graciously make my (this wicket's) heart blossom by the rays (hands) of Jnana.

- 79) Will I get my original state of Turiya-Sahajatma life – by attaining the grace of Advaita Atma Swarupa some day, with Mouna True Jnana Anubhuti?
- 80) O, the Lord who gave me the weapon of Grace to cut the one that is to be destroyed – the false chit-jada-granthi! I have taken Your Feet of irrefutable glory as my refuge. Please take me under Your gracious protection.
- 81) O, Atma Swarupa! Ocean of Bliss! If You remain in my heart without leaving, this dog who is suffering with the vasanas of the world, will shine for ever as happiest person, graciously see me.
- 82) You, by Your power of Jnana, offered me a new nectar of mouna Anubhuthi to this useless fellow, also, happily offer me a boon so that my heart melts with true bhakthi.
- 83) I studied books but I did not study Atma Jnana and did not realize Your power of Grace! Therefore, I was egoistic due to the dark, deluded Ahankara. However, by the goodness of my previous births, I came to Your Sannidhi. Gracefully take all my faults as good ones (and save me).
- 84) O, the unlimited gracious Lord! Devotees, before they think, You shower Your Grace! In this spacious

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world this on of the slave is calling You repeatedly longing for You (kindly shower Your Grace).

- 85) By Your power of Grace, I came down here O, the Protector of meek! Gracious Lord! Graciously offer me the firm Jnana so that I may not be lost in the false maya world which engulfs and make me suffer.
- 86) This slave is spoiled due to the power of prarabdha (2nd and 3rd object attention) that I am not allowed to praise and pray to You, the Atma Sphurana effulgence, which is sweet like sugar candy (with total involvement of mind). Graciously make my mind fix in the True Jnana Nishtha - Anubhuthi.
- 87) O, my Golden Lord! Except You, I do not have any refuge. Thinking that I made a total surrender, not making me to forget You, please keep me under Your Feet (without leaving You).
- 88) O, Lord who took over me graciously more than one's own mother! Except You, I do not have any support. Graciously rise in my heart as "Great Knowledge" so that the totally dark egoistic false Ahankara is destroyed.
- 89) I am spoiled by the power of prarabdha which never fails to give its fruit, roamed in the darkness like a ghost. Finally I came to You begging. Kindly

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offer Your Grace. Though I am an evil person like asuras, You have already took over me! Is it not?

- 90) O, the Lord who has a wondrous Grace! Recommending to You to protect Your devotees who wait for Your Grace, like the plants wait for the arrival of the rain is from the pure Swarupa Drishti, moving from That; coming down indicates my attachment (pasa) towards the devotees (leaving Your love). Is it not?
- 91) Uninterruptedly protecting my soul - O, cloud of gracious Glance! Who is in me as God of Atma Swarupa! This slave who is holding Your Feet straight, except You, who can be my support (for life)?
- 92) O, my Lord who lives as 'I-I' (Jnana maya) in my soul! Please bestow me (a boon) knowing Your Feet, the heart that makes a true love be given to this slave as a fortune.
- 93) I do not have any desire in my heart other than Shiva Bhakthi praising Your Feet with Tamil verse garlands. You should offer me as a Bhiksha this Shiva Bhakthi happily, and the happiness I get out of getting it is sufficient, if my great desire of the above is fulfilled.
- 94) By reading the scriptures, I am not that intelligent to come out from the bandha (bondage). Taking Your Feet as my refuge holding by Bhakthi, I am

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meditation daily. Make me attain mukthi, the State of Mouna in my heart and shine.

- 95) I am not a pandit to understand the Satbodha of gracious Mouna Jnana. Graciously show me in my heart the secrets of Vedanta by the knowledge of chit-sakthi and make me experience it.
- 96) Gracefully show me the Swarupa Anubhava. However wicked I may be, I am spending my time always praying to Your Feet! Is it not?
- 97) I prayed to Your Lotus feet. I meditated upon Your qualities. Please fulfil my desire to get Your Grace and be happy which is my longing of my soul for a long time.
- 98) Unless You, as Your responsibility, if You do not show me the chit para life in my heart, is it possible and within my power to enquire and realize You (who is far off for me the dual mind) in my heart.
- 99) By speech, mind and body, the five senses, whatever I do as tapas is the puja of Swarupa Bhakthi. Let that be my great attainment. As this is totally filled up in my heart, I do not have any longing.
- 100) Sri Muruganar, heart filled with Anubhuthi offered this to Sri Ramana. This Prarthanay Vinnappam which shines like a rising Sun, graciously helped

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us, so that those who do manana of this will attain
That Supreme State.

Sri ArunachalaRamanarpanamastu